## PART B - FEE(S) TRANSMITTAL

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| 53377<br>HOPE BALDA<br>1720 PEACHTR<br>SUITE 1010   | 1.5   | Certificate of Mailing or Transmission  I hereby certify that this Fec(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below.  |   |   |                                   |  |  |
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|   |   |  |   |   |                                   |  | (Signature)  |
|   |   |  |   | March Z=  | 1, 2 <i>00</i>                    | 7  | (Date)   |
| APPLICATION NO  | APPLICATION NO FILING DATE                        |  | FIRST NAMED INVENTO   | OR ATTORNEY DOCKET NO   |                                   |  | CONFIRMATION NO  |
| 10/736,380  | 10/736,380 12/15/2003                             |  | Anand Joshi   | 60046,0061US01  |                                   |  | 4522   |
| TITLE OF INVENTION: NON-ESSENTIAL REG   |   |  | Publication fee due   |   | <del></del>                       | TOTAL FEE(S) DUF   | DATE DUE   |
| nonprovisional  | Y.P.S   | S785 1510  | 02  | \$0   |                                   | 5785 1510  | 03/30/2009   |
|   |   |  | <del></del>   | 7   |                                   |  |  |
| EXAMINER  |   | ARTUNIT  | CLASS-SUBCLASS  | J   |                                   |  |  |
| BROWN, MICHAEL J 2116   |   |  | 713-001000<br>2. For printing on the  |   |                                   |  |  |
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| Ameri   | can Megatre                                       | Norcross, Georgia  |   |   |                                   |  |  |
|   | 9   | categories (will not be p  | rinted on the patent) : $- \hat{\mathbb{Q}}$  | Individual 🛭 Co   | rporation                         | ror other private gro  | up entity 🔲 Government   |
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| 13 ped or printed name  |   | L. Adornato  | w   | Registration N  |                                   | •  |  |
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